



## 2005 MEN'S & WOMEN'S USARS USA CHAMPIONSHIPS

**\$\$\$10,000.00 Prize Money-See Details\$\$\$**  
**ALL TEAMS GUARANTEED 4 GAMES!**

### **INSTRUCTIONS:**

- 1) Read all entry information and instructions before completing this document.
- 2) All entry information to be completed is attached in the entry packet.
- 3) Complete all areas on the reverse side of this form and provide all requested information. Failure to complete all areas of this form will delay the processing of your entry.
- 4) Minimum of 8 players including the goalie and a maximum of 15 players.
- 5) Each player and coach (maximum of 3 coaches per team) must submit individual entry forms at check-in.
- 6) Mail team entry forms along with payment.
- 7) Each player must submit a signed Athlete Waiver/Release form at check-in.
- 8) All players and coaches must have valid 2005 memberships.
- 9) Please see inside for the new rule for 2005 Team USA selection camp criteria.

### **ENTRY DEADLINE:**

The entry packet must be received by Friday, **JULY 22, 2005**. Late entries will not be accepted! Guaranteed overnight delivery is highly recommended to meet the deadline. Paperwork to be submitted is as follows:

- ✓ Individual Athlete and Coach's forms signed and completed
- ✓ Team Entry Form
- ✓ ENTRY FEE OF \$595.00 PER TEAM-no admission fee at the door. All fees are non-refundable. No checks are accepted. Please send payment as a money order or cashiers check payable to Men's or Women's USARS-USA Championships. Credit card payment is also accepted. For credit card payment see the team roster form.

**PLEASE SEND ALL CORRESPONDENCE TO:  
USA CHAMPIONSHIPS  
2409 STOUT ROAD SUITE #1, MENOMONIE, WI 54751.**

If you have any questions call Keith Noll at 715-231-4000, fax at 715-231-4004 or email at [KNoll@usarollersports.org](mailto:KNoll@usarollersports.org). You can also call Barry Jackson at 216-857-6318 or email him at [BJackson@usarollersports.org](mailto:BJackson@usarollersports.org) or call the National Office at 402-483-7551.

**SANCTIONED:** USARS- America's National Governing Body for Inline Hockey

**SPONSORED:** AAU- Amateur Athletic Union of the United States, Inc.

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USARS HOCKEY-2409 STOUT ROAD SUITE #1, MENOMONIE, WI 54751.**



**2005 MEN'S & WOMEN'S USARS  
USA CHAMPIONSHIPS  
Team Entry Form**

**TEAM NAME** \_\_\_\_\_ **CITY & STATE** \_\_\_\_\_

**Men's Divisions:** \_\_\_\_\_ Gold \_\_\_\_\_ Silver \_\_\_\_\_ Div.I (24 & under) \_\_\_\_\_ Masters (30 & Older)

**Women's Divisions:** \_\_\_\_\_ Gold \_\_\_\_\_ Silver

Housing Accommodations: \_\_\_\_\_  
 Phone # at Hotel: \_\_\_\_\_  
 Team Contact: \_\_\_\_\_  
 Cell phone @ tourney: \_\_\_\_\_

**Credit Card Payment Information**

**Name on Card(Please Print)** \_\_\_\_\_

**Billing Address** \_\_\_\_\_

\_\_\_\_ MC \_\_\_\_ Visa Credit Card # \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_

**Card holder signature** \_\_\_\_\_  
 (Billing on your charge card statement will be reflected as Team USA Hockey)

**COACHES INFORMATION**

1) \_\_\_\_\_

Head Coach	Address	City	State	Zip

2) \_\_\_\_\_

Assistant Coach	Address	City	State	Zip

3) \_\_\_\_\_

Assistant Coach	Address	City	State	Zip

## TEAM ROSTER INFORMATION

Uniform #	Player Name	Position	Membership #	Birth-date	City, State
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					

Team Name \_\_\_\_\_

Men's Division \_\_\_\_\_ Women's Division \_\_\_\_\_

Coach \_\_\_\_\_

**Please print legibly and fill out the form completely.**

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## 2005 MEN'S & WOMEN'S USARS USA CHAMPIONSHIPS

### **Description:**

This is the official Men's and Women's USARS-USA Championships of Inline Hockey for the United States of America. Your participation in this prestigious event will be a culmination of the USARS-USA Inline Hockey Adult Championships.

### **Location:**

Morial Convention Center- 900 Convention Center Blvd., New Orleans, LA 70130

### **Dates of Competition:**

August 5 – 7, 2005 (Friday-Saturday)

Games start at 6:00 p.m. on the 5<sup>th</sup> concluding at approximately 3:00 p.m. on Aug. 7<sup>th</sup>. Air travel arrangements should be made to provide ample time for the possibility of game changes or overtimes.

### **Men's Levels:**

Gold Division, Silver Division, Division I and Master's Division (30 and older)

### **Women's Levels:**

Gold Division and Silver Division

### **Entry Deadline:**

Friday, July 22, 2005

Paperwork to be submitted is as follows:

- ✓ Team Entry Form with payment by 7/15/05.
- ✓ Individual Athlete and Coach's forms signed, completed and provided at check-in.
- ✓ Signed waiver/release forms brought to check-in.

**All team entries must be received by the deadline date (July 22) or you will not be allowed to compete!** Overnight express or priority mail is highly recommended. The Inline Hockey and local host committees have spent many hours planning and preparing for this USARS event. In order to make it a great success, we are asking for your cooperation. It is the responsibility of the coach, designated person of the team, or an athlete to return **all** the necessary monies and completed forms by the deadline date. **It is not the responsibility of the LOC or the USA Championships to make sure all are completed; it's only to accept or reject entry (s) based on documents submitted.**

### **Entry Fee:**

The fee is a total of \$595.00 per team. No checks will be accepted. All entry fees must in the form of a cashier's check or money order, payable to Men's or Women's USARS-USA Championships. Credit card payment will also be accepted.  
No refunds.

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**Admission Fee:**

No admission fee charged at the door to the Men & Women's USARS USA Championships.

**Membership:**

All athletes and coaches must be members of USARS or the AAU (which includes membership in USA Roller Sports), and be able to show proof of their 2005 membership at team check-in. You may contact the office at 715-231-4000 or 402-483-7551 to obtain a membership.

**Directions to the Rink:**

Morial Convention Center  
900 Convention Center Blvd.  
New Orleans, La. 70130

Please go to [www.mapquest.com](http://www.mapquest.com) for complete directions from your area.

**On-Site Check-In:**

Check-in for teams participating in the 2005 Men's & Women's USARS USA Championships will be held at the Morial Convention Center. Coaches or team managers are able to check-in their team two hours prior to their first game. Athletes do not have to check-in individually, however, all athletes must have their paperwork completed before playing.

**Coaches Meeting:**

August 5, with the specific time yet to be determined. This will be posted with the game schedules at [www.usarollersports.org](http://www.usarollersports.org). Games will begin at 6:00 p.m. on August 5<sup>th</sup>.

**Competition:**

Format of play: A pool play system will be used. There will be an even number of teams (if possible) in each pool. Each team will be **guaranteed a minimum of 4 games.** All teams will receive 2 points for a win and 1 point for a tie.

Game format: A two-minute warm-up is allowed before each game.

There will be (2) 20 minute halves with a rest period of two (2) minutes between halves. The clock will stop in the last two (2) minutes with a score of two (2) goals or less. Games ending in a tie during pool play will end in a tie and each team will be awarded one (1) point in their pool play standings. Only during the bracketed playoffs can a game go into a sudden death overtime period.

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**Tie Breakers:**

First: Pool play tiebreakers will be determined by head to head competition. (2 teams only).

Second: Ties will be broken by comparing goals against.

Third: Ties will be broken by the goals for.

Fourth: Ties will be determined by the fewest penalty minutes.

Fifth: Coin Flip.

**Schedule:**

A tournament schedule will be posted on the web-site at [www.usarollersports.org](http://www.usarollersports.org) within 2-3 days after the final deadline of Friday, July 22, 2005.

**Playing Rules:**

Playing rules shall be USA Roller Sports Hockey, the NGB of the sport. USA Roller Sports certified referees will be assigned to the event with a national coordinator overseeing the competition. Minor officials will be provided for scorekeeping, goal judging, timekeeping, etc.

**Awards: \$\$\$ Prize Money: Men's Gold Division Only: 1<sup>st</sup> Place-\$7500.00, 2<sup>nd</sup> Place-\$2000.00, and 3<sup>rd</sup> Place-\$500.00 \$\$\$**

USARS USA Championships will present gold, silver, bronze and copper medals to all members of each team placing in the top four (4), in each age classification.

Team awards will be given to the top four teams.

**Housing:**

**Marriott-New Orleans at the Convention Center**--- Contact Sandra Stacy- Phone: (972)-244-5526 or Email: [sandra.stacy@marriott.com](mailto:sandra.stacy@marriott.com) Hotel Website: [www.marriott.com](http://www.marriott.com) There will be online registration available soon. Check the Link from the [www.aauhockey.org](http://www.aauhockey.org) website.

**Hilton-New Orleans Riverside**--- Contact Zachary Fazzio- Sales Manager- Phone: (504)-556-3764 or Email: [zachary\\_fazzio@hilton.com](mailto:zachary_fazzio@hilton.com) There will be online registration available soon. Check the Link from the [www.aauhockey.org](http://www.aauhockey.org) website

**Car Rentals:** Enterprize--- Contact Deidre Wiltz- New Orleans Corporate Account Manager- (504)-561-8801--- Email: [deidre.wiltz@erac.com](mailto:deidre.wiltz@erac.com) Event Number: 14NO600

**Special Note:** The USARS USA Championships Inline Hockey Event is the official Inline Hockey Championships of the National Governing Body in America.

**Select Camp Criteria:**

New rule for 2006 Team USA selection camp criteria:

In 2005, all athletes that wish to be considered for the 2006 Team USA Men's and Women's teams must play at the 2005 Men's and Women's USA Championships in New Orleans August 5 – 7, 2005.

Athletes must compete in all scheduled games that his/her team is scheduled to play to be eligible for the 2006 team USA Select Camp.

Athletes that compete in the high school, 20u men's divisions and the girl's 17u divisions at the 2005 USARS/USA Championships in Raleigh, N.C. or the Junior Olympics in New Orleans are also eligible.

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**Contacts:**

**USARS Hockey Committee**

[KNoll@usarollersports.org](mailto:KNoll@usarollersports.org)

Hockey Committee

Keith Noll

2409 Stout Road Suite #1

Menomonie, WI 54751

715-231-4000 (Office)

715-231-4004 (Fax)

**Tournament Director**

[BJackson@usarollersports.org](mailto:BJackson@usarollersports.org)

National Tournament Director

Barry Jackson

475 St. Vincent Drive

Akron, OH 44333

216-857-6318 (O)

**USARS National Support Staff**

[www.usarollersports.org](http://www.usarollersports.org)

USARS National Office

4730 South Street

Lincoln, NE 68506

402-483-7551 (O)

402-483-1465 (F)



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**2005 MEN'S & WOMEN'S USARS  
USA CHAMPIONSHIPS  
Individual Entry Form**

**Instructions:**

- 1) Read all entry information and instructions before completing this document
- 2) Complete all areas and provide all requested information.
- 3) Bring each completed individual forms along with the signed athlete waiver/releases and the agreement to participate forms to team check in.
- 4) The above must be provided at team check-in with proof of 2005 membership.

**PRINT CLEARLY AND COMPLETE ALL AREAS BEFORE SUBMITTING**

Team Name \_\_\_\_\_ Division \_\_\_\_\_

Athlete's First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone # \_\_\_\_\_

Sex (Circle One)    M    F    Date of Birth \_\_\_\_\_

Membership # \_\_\_\_\_ Email \_\_\_\_\_

Hotel (housing) \_\_\_\_\_

Phone # at hotel \_\_\_\_\_ Arrival Date \_\_\_\_\_

**If you are NOT staying at a hotel, please fill out the following:**

Team Contact \_\_\_\_\_ Phone Number \_\_\_\_\_

Cell # at  
tournament \_\_\_\_\_

USARS WEB-SITE...[www.usarollersports.org](http://www.usarollersports.org)

**LATE ENTRIES WON'T BE ACCEPTED BEYOND THE DEADLINE DATE!!!**

**PLEASE PHOTO COPY AS NEEDED!**

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**PRINT CLEARLY AND COMPLETE ALL AREAS BEFORE SUBMITTING**

Team Name \_\_\_\_\_ Division \_\_\_\_\_

Athlete's First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone # \_\_\_\_\_

Sex (Circle One)    M    F    Date of Birth \_\_\_\_\_

Membership # \_\_\_\_\_ Email \_\_\_\_\_

Hotel (housing) \_\_\_\_\_

Phone # at hotel \_\_\_\_\_ Arrival Date \_\_\_\_\_

**If you aren't staying at a hotel, please fill out the following:**

Team Contact \_\_\_\_\_ Phone Number \_\_\_\_\_

Cell # at tournament \_\_\_\_\_

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